

**GOVERNMENT UNIT**

REPORTING No. \_\_\_\_\_

DIVISION **NPIC**

DIVISION CHAIRMAN.

KEYMAN

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**IMPORTANT: LIST BELOW THE CONTRIBUTOR'S NAME, AMOUNT OF PLEDGE AND ACCOMPANYING PAYMENT ONE TO A LINE. WHERE AMOUNT OF PLEDGE IS NOT AVAILABLE LIST NAME OF CONTRIBUTOR ONLY.**

**PLEASE ARRANGE PLEDGE CARDS AND/OR ENVELOPES IN THE SAME ORDER THAT THEY ARE LISTED UPON THIS FORM. IF THERE ARE TWO OR MORE SHEETS IN ONE REPORT PLEASE WRAP EACH SHEET AROUND THE PLEDGE CARDS AND/OR ENVELOPES LISTED THEREON.**

**COPY FOR KEYMAN'S FILE**

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